

*Guest List*

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

Enclosed is my check for \$ \_\_\_\_\_.

Amex  Visa  MC Card# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Total amount to be charged to my credit card \$ \_\_\_\_\_

Please respond on or before May 13, 2011. If you have any questions, please call the Tomorrow's Hope Foundation at 516.745.7632



50 Charles Lindbergh Blvd. • Suite 500 • Uniondale, NY 11553  
P: 516.745.7632 • F: 516.745.6787 • [www.TomorrowsHopeFoundation.org](http://www.TomorrowsHopeFoundation.org)



# *Gala Sponsors*

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Includes: 1 Table of Ten, Preferred Seating, Full Black and White Page in Journal
- \$3,500 Bronze Sponsor**  
Includes: 1 Table of Ten
- \$350 Individual Ticket**
- I am not able to attend but please accept my donation of: \_\_\_\_\_  
Checks should be made payable to: Tomorrow's Hope Foundation.

## *Journal Size: (6 x 9)*

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|---|--|
| <ul style="list-style-type: none"> <li>_____ \$5000 (5 x 8) BACK COVER, INSIDE FRONT COVER, INSIDE BACK COVER, CENTER SPREAD</li> <li>_____ \$3000 PLATINUM PAGE (5 x 8)</li> <li>_____ \$2500 GOLD PAGE (5 x 8)</li> <li>_____ \$2000 SILVER PAGE (5 x 8)</li> <li>_____ \$1500 FULL B&amp;W PAGE (5 x 8)</li> <li>_____ \$1000 HALF B&amp;W PAGE (5 x 4)</li> </ul> | <ul style="list-style-type: none"> <li>_____ \$750 QUARTER B&amp;W PAGE (2.5 x 4)</li> <li>_____ \$250 BUSINESS CARD</li> <li>_____ \$100 PATRON LISTING</li> <li>_____ CAMERA READY ART IS ATTACHED OR EMAIL AD TO <a href="mailto:INFO@TOMORROWSHOPEFOUNDATION.ORG">INFO@TOMORROWSHOPEFOUNDATION.ORG</a></li> <li>_____ PLEASE DESIGN AN AD</li> </ul> |
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JOURNAL DESIGNS BY MAY 13, 2011

## *Tickets*

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Name/Title

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Company

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Address

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City	State	Zip
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Telephone	Fax	E-mail
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